

NOTE: The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicating the easements and right-of-way for electric and gas distribution and service facilities in the area depicted on this plat as "Electric Easement," "Gas Easement," "Water Easement," "Service Easement," "Overhead Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, protecting, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over greater's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances, it is agreed and understood that no buildings, concrete walls, or walls will be placed within said easement area.

Any CPE monetary loss resulting from modifications required of CPE easement, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alterations.

This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

1. N.A.D. 83 GRID COORDINATES DERIVED FROM GUILBEAU, 1953 (P.I.D. #AY0950) N:13796374.7228 E:2075804.5144
2. DIMENSIONS SHOWN ARE SURFACE
3. COMBINED SCALE FACTOR USED IS 0.9998276
4. BEARINGS MUST BE ROTATED 3° 59' 39" COUNTERCLOCKWISE TO MATCH N.A.D. 83.
5. ALL 1/2" IRON RODS SET WITH YELLOW CAP MARKED "PAPE-DAWSON UNLESS OTHERWISE NOTED.
6. BEARING SYSTEM AND MONUMENTATION BASED ON IRON RODS FOUND FROM MICRON SUBDIVISION.

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

*Rick Wood*  
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 19th DAY OF December A.D. 1997

*Norma J. Del Toro*  
NOTARY PUBLIC  
BEXAR COUNTY, TEXAS

STATE OF TEXAS  
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

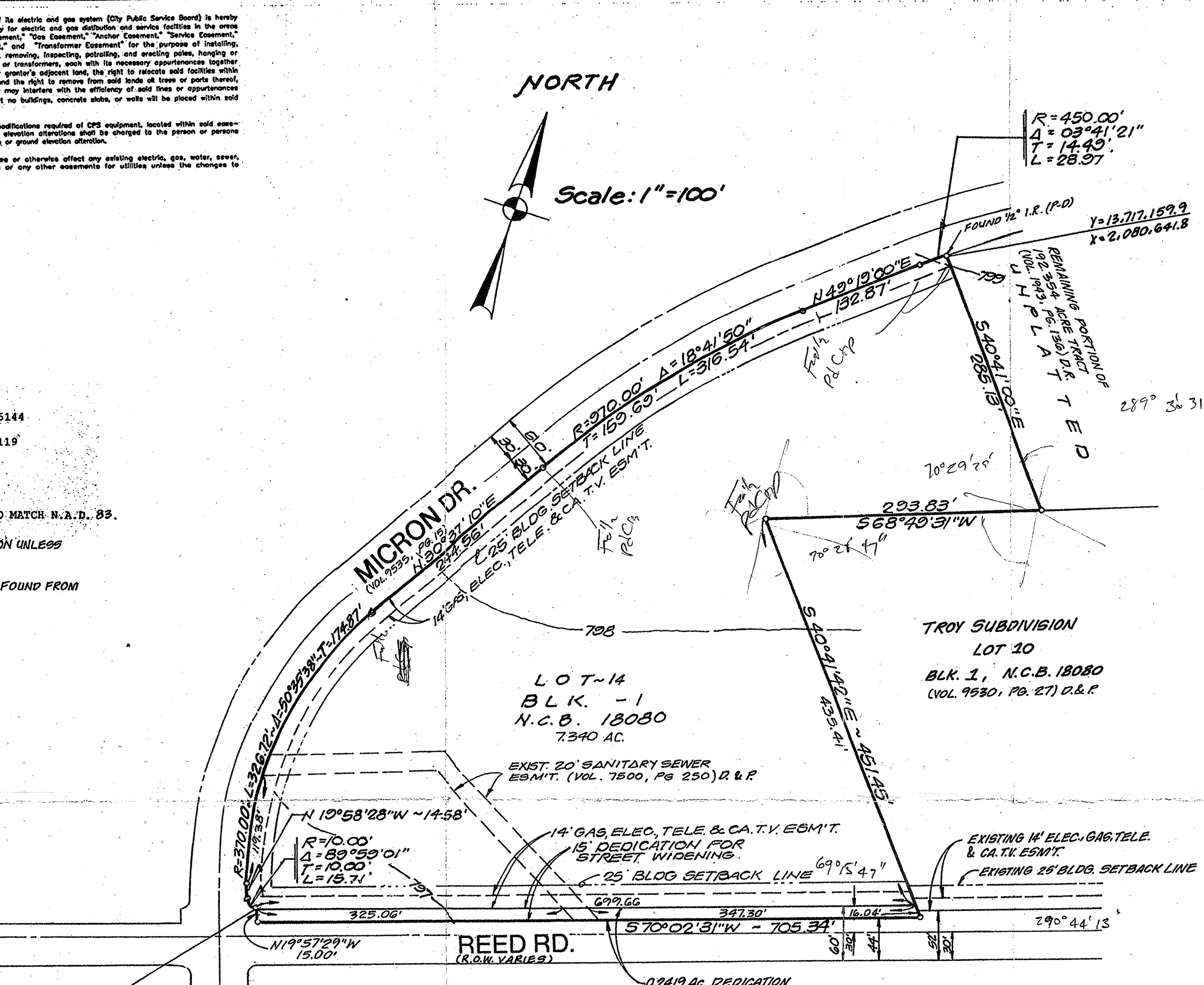
*Phillip Busch*  
DULY AUTHORIZED AGENT

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *Phillip Busch*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 12th DAY OF December A.D. 1997

*Norma J. Del Toro*  
NOTARY PUBLIC  
BEXAR COUNTY, TEXAS



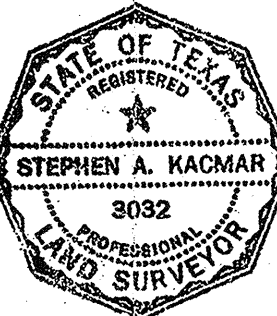
CULEBRA/REED SUBDIVISION

BEING 7.582 ACRES OUT OF AN ORIGINAL 192.354 ACRE TRACT RECORDED IN VOLUME 1943, PAGE 136 OF THE DEED RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE ELIZABETH PLUNKETT SURVEY NO. 72, ABSTRACT 573, COUNTY BLOCK 4433, BEXAR COUNTY, TEXAS.

THIS PLAT OF CULEBRA/REED SUBDIVISION HAS BEEN SUBMITTED TO THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY THE DIRECTOR OF PLANNING IN ACCORDANCE WITH V.T.C.A., LOCAL GOVERNMENT CODE SECTION 212.0065.

DATED THIS 5 DAY OF January A.D. 1998

BY: *W. J. Del Toro*  
DIRECTOR OF PLANNING



STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

*Stephen A. Kacmar*  
REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS 19th DAY OF December A.D. 1997

*Norma J. Del Toro*  
NOTARY PUBLIC  
BEXAR COUNTY, TEXAS

STATE OF TEXAS  
COUNTY OF BEXAR

*Gerry Rick Hoff* COUNTY CLERK OF SAID COUNTY,  
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 20th DAY OF December A.D. 1997 AT 1:52 P.M. AND DULY RECORDED IN THE 26th DAY OF December A.D. 1997 AT 5:00 P.M. IN THE RECORDS OF SAID COUNTY, IN BOOK VOLUME 9644 ON PAGE 139

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL OF OFFICE THIS 20th DAY OF December A.D. 1997

COUNTY CLERK, BEXAR COUNTY, TEXAS  
BY: *David J. Del Toro* DEPUTY



City of San Antonio  
New RECEIVED  
Vested Rights Permit 63 APR -5 PM 3:10  
APPLICATION

LAND DEVELOPMENT  
SERVICES DIVISION

Permit File: # 03-06-071  
Assigned by city staff

Date: \_\_\_\_\_

1. All applicable information on application must be legibly printed or typed for processing. *If application is completed on behalf of the property owner please attach power of attorney or letter of agent.*
2. Please complete this application and attach 2 maps of the property and 2 sets of all supporting documents.

Note: All Applications must have a Site Map showing the Area Boundary (Attached).

Owner/Agent: BUSICK PROPERTIES Phone: (210) 493-6700 Fax: (210) 496-6786  
Address: 4754 SHAVANO DAK, STE #250 S.A., TX. Zip code: 78232  
Engineer/Surveyor: M.B.C. Phone: 545-1122 Fax: 545-9302  
Address: 1035 CENTRAL PARKWAY NORTH S.A., TX. Zip code: 78232

1. Name of Project: CULEBRA / REED SUBDIVISION
2. Site location or address of Project: NORTHEAST CORNER OF MICRON 03  
DRIVE AT REED ROAD 4w  
CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR  
03-06-071-18
3. Council District 6 ETJ N/A Over Edward's Aquifer Recharge? ( ) yes (x) no
4. What is the specific purpose of this Project and the expected use(s) to be created by this Project (type of development, number of buildings, type of building(s), specific use(s) of those buildings, etc.)? Please be aware that the city must understand exactly what this Project is expected to accomplish in order to evaluate this application.  
MF 33 ZONING - APARTMENTS

5. What is the date the applicant claims rights vested for this Project? 12-22-1993
6. What, if any, construction or related actions have taken place on the property since that date?  
PLATTING

7. By what means does the applicant claim rights vested for this Project? Please specify all that may be applicable. *PLAT I.D. WAS ASSIGNED & PROJECT WAS INITIATED 3+*
- PERMIT YEARS PRIOR TO FIRST TREE ORDINANCE.

Type of Permit: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Permit Number: \_\_\_\_\_ Date issued: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Acreage: \_\_\_\_\_

- MASTER DEVELOPMENT PLAN (MDP) (Formerly POADP)\*

accepted *prior to September 1, 1997* are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted *after September 1, 1997* are subject to 18 months for the POADP acceptance date.

Name: \_\_\_\_\_ # \_\_\_\_\_

Date accepted: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ MDP Size: \_\_\_\_\_ acres

- P.U.D. PLAN

Name: \_\_\_\_\_ # \_\_\_\_\_

Date accepted: \_\_\_\_\_

- Plat Application

Plat Name: *TIMBERVIEW PLACE* Plat # *990257* Acreage: *4.848*

Date submitted: *12/30/93* Expiration Date: *N/A*

(Note: Plat must be approved within 18 months of application submittal date).

- Approved Plat

Plat Name: *TIMBERVIEW PLACE* Plat # *990257* Acreage: *4.848* Approval: \_\_\_\_\_

Date: *1-06-98* Plat recording Date: *12-22-00* Expiration Date: *N/A* Vol./Pg. *9549/156*

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

- Other

NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that all information this Application and the attached documents is true and correct and that it is my belief the property owner is entitled to Vested Rights for this Project.

Print name: *L. PHILLIP BUSICK* Signature: *L. Phillip Busick* Date: *8/1/03*

CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR  
400 - 6 AM

ELEC. GAG. TELE.

and subscribed

by L. Phillip Busick

Permit File #

03-06-071

in the year 2003

on this 1<sup>st</sup> day of

to certify which witness my hand and seal of office.



**LACEY A. KEUNE**  
NOTARY PUBLIC  
STATE OF TEXAS  
My Comm. Exp. 09-13-2006

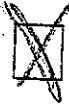
Lacey A. Keune  
Notary Public, State of Texas

City of San Antonio use

Permit File: # 03-06-071

Assigned by city staff

Date: \_\_\_\_\_



Approved

*AS of 12/30/93*



Disapproved

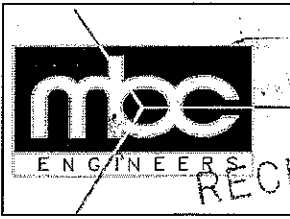
Review By: \_\_\_\_\_

Assistant City Attorney

Date: Aug 27, 2003

Comments: \_\_\_\_\_

CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR  
03 46 16 AM 7:23

**MACINA • BOSE • COPELAND AND ASSOCIATES, INC.**

CONSULTING ENGINEERS AND LAND SURVEYORS

1035 Central Parkway North, San Antonio, Texas 78232

(210) 545-1122 FAX (210) 545-9302

johnlaro@mbcengineers.com

RECEIVED  
03 AUG -5 PM 3:10To: City of San Antonio  
City Planning

Project No. 28453

Date: August 5, 2003

Plat I.D. # 940250

Re: Culebra/Reed Subdivision

Attn: Mike Herrera

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items.☐ Copy of Letter☐ Change Order☐ \_\_\_\_\_

COPIES	SIZE	NO.	DESCRIPTION
2	18X24	1	Subdivision plat copy
2	8.5X11	3	VRP application

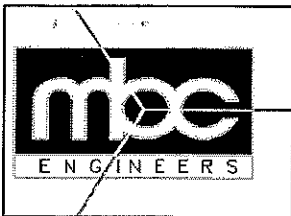
THESE ARE TRANSMITTED as checked below:

- ☒ For your approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution  
☐ As requested ☐ \_\_\_\_\_

**REMARKS:** Here is the re-submittal with the current form of the VRP application. The fees were previously submitted and not returned. Please let me know if any additional items are needed.

COPY TO: \_\_\_\_\_

John LaRo

**MACINA • BOSE • COPELAND AND ASSOCIATES, INC.**

CONSULTING ENGINEERS AND LAND SURVEYORS

1035 Central Parkway North, San Antonio, Texas 78232

(210) 545-1122 FAX (210) 545-9302

johnlaro@mbcengineers.com

RECEIVED JUN 04 2003

**To:** City of San Antonio**Project No.** 27453**Date:** June 3, 2003

Development Services

**Plat I.D. #** 030149**Re:** Meadowood apartments**Attn:** City Arborist

GENTLEMEN:

WE ARE SENDING YOU ☒ **Attached** ☐ Under separate cover via \_\_\_\_\_ the following items.☐ Copy of Letter☐ Change Order ☐ \_\_\_\_\_

COPIES	SIZE	NO.	DESCRIPTION
2	8.5X11	3	VRP application
2	18X24	1	Recorded plat copy
1	Check	1	fee

THESE ARE TRANSMITTED as checked below:

☒ **For your approval**☐ Approved as submitted☐ Resubmit \_\_\_\_\_ copies for approval☐ For your use☐ Approved as noted☐ Submit \_\_\_\_\_ copies for distribution☐ As requested☐ \_\_\_\_\_**REMARKS:**

#03-06-091

CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR  
03 JUN -6 AM 11:50

COPY TO: \_\_\_\_\_

John LaRo



**MACINA, BOSE, COPELAND  
AND ASSOCIATES, INC.**  
1035 CENTRAL PARKWAY NORTH  
SAN ANTONIO, TX 78232  
(210) 545-1122

DATE	INVOICE	AMOUNT

24801

30-9/1140

CHECK  
AMOUNT

PAY

One hundred sixty and 00/100

DOLLARS

DESCRIPTION

CHECK NO.

\$

160.00

DATE

5/21/03

TO THE ORDER OF

Jan Antonio Vazquez - 27453

24801

OPERATING ACCOUNT

VER # 03-06-071



**Frost National Bank**  
Member FDIC  
www.frostbank.com

024801

1114000093

080093742

SECURITY FEATURES: MICRO PRINT BORDERS - COLORED BRICK PATTERN - WATERMARK ON REVERSE SIDE - MISSING FEATURE INDICATES A COPY